



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Number	09/921400	Docket Number	MIPS.0109-00-US
Filed	8/2/2001	Group Art Unit	2183
Examiner	ERIC COLEMAN	Customer No.	23669
Application Title	ATOMIC UPDATE OF CPO STATE		
First Named Inventor	G. MICHAEL UHLER		

INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

Mail Stop **AMENDMENT**
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Attached hereto is Form PTO-1449 listing documents believed relevant to the subject application. It is respectfully requested that the examiner review the information disclosed herein in detail, independently evaluate each item carefully in the consideration of the pending claims, and return an initialed copy of each form to the undersigned practitioner.

This disclosure statement should not be construed as a representation that a search has been made, that no other material information as defined in 37 CFR 1.56(a) exists, or as an admission that the information cited in the statement is, or is considered to be, material to patentability as defined in 37 CFR 1.56(b) or is available as a reference under 35 U.S.C. §102 *et seq.* Applicant reserves the right to swear behind or otherwise disprove the alleged "prior" nature of any art cited should the facts support and the situation warrant such an action.

It is believed that this disclosure complies with the requirements of 37 CFR 1.56, 1.97, and 1.98, and the Manual of Patent Examining Procedures §609. If for some reason the examiner considers otherwise, it is respectfully requested that the undersigned be called so that any deficiencies can be remedied.

Some of the enclosed documents may have markings thereon. No significance is intended to be attached to the markings.

EXPRESS MAIL LABEL NUMBER: *ED 007 523 293 US*
DATE OF DEPOSIT: *1/17/06*
I hereby certify that this paper is being deposited with the U.S. Postal Service Express Mail Post Office to Addressee Service under 37 C.F.R. §1.10 on the date shown above and is addressed to Mail Stop PATENT APPLICATION, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450. *Tanya Locke*

Respectfully submitted,
HUFFMAN LAW GROUP, P.C.

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1/17/06

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